

NORTHUMBERLAND

Northumberland County Council

Your Ref:

Our Ref:

Enquiries to: Mrs Lesley Bennett

Email: Lesley.Bennett@northumberland.gov.uk

Tel Direct: (01670) 622613

Date: 28 March 2018

Dear Sir or Madam,

Your attendance is requested at a meeting of the **LOCAL AREA COUNCIL – CASTLE MORPETH** to be held in the **Council Chamber, County Hall, Morpeth**, on **9 APRIL 2018** at **4.00 p.m.**

Yours faithfully,



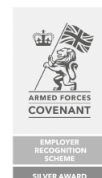
Daljit Lally
Chief Executive

To members of the Local Area Council - Castle Morpeth

Councillors E. Armstrong, D. Bawn, J. Beynon, S. Dickinson, R.R. Dodd, L. Dunn, J.D. Foster, P.A. Jackson, V. Jones, D. Ledger, G. Sanderson, D. Towns, R. Wearmouth,



Daljit Lally, Chief Executive
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AGENDA

It is expected that the matters included in this part of the agenda will be dealt with in public

1. APOLOGIES FOR ABSENCE

2. MINUTES

Minutes of the meeting of the Castle Morpeth Local Area Council held on 12 February 2018, as circulated, to be confirmed as a true record and signed by the Chair.

3. DISCLOSURE OF MEMBERS' INTERESTS

Unless already entered in the Council's Register of Members' interests, members are required to disclose any personal interest (which includes any disclosable pecuniary interest) they may have in any of the items included on the agenda for the meeting in accordance with the Code of Conduct adopted by the Council on 4 July 2012, and are reminded that if they have any personal interests of a prejudicial nature (as defined under paragraph 17 of the Code Conduct) they must not participate in any discussion or vote on the matter and must leave the room.

N.B. Any member needing clarification must contact the Legal Services Manager, Liam Henry on Tel: 01670 623324. Please refer to the guidance on disclosures at the rear of this Agenda letter.

4. DETERMINATION OF PLANNING APPLICATIONS

The attached report explains how the Local Area Council is asked to decide the planning applications attached to this agenda using the powers delegated to it. (Attached as **Appendix A**)

Please note that printed letters of objection/support are no longer circulated with the agenda but are available on the Council's website at <http://www.northumberland.gov.uk/Planning.aspx>

5. 18/00336/FUL

Conversion of existing Grade II listed building to accommodate 13 No. self contained residential apartments (C3 use class) and development of 1 No. 4

Bedroom Dormer Bungalow, 1 No. 3 Bedroom Dormer Bungalow and 2 No. 2 Bedroom Bungalows within former car parking area - Demolition of outbuildings to rear. 94 Newgate Street, Morpeth, NE61 1BU. (Attached as Appendix B)

6. 17/03367/OUT

Outline application for 2 no. 2.5 storey dwelling houses with garages all matters reserved (re-submission of withdrawn outline planning application 17/00666/OUT Plots 5 And 6, Land North Of Dyke House, The Avenue, Medburn Northumberland. (Attached as Appendix C)

7. 18/00608/CCD

**Proposed refurbishment to the external building fabric at County Hall including the replacement of existing copper film roof covering with a standing seam aluminium stucco embossed covering, decoration of all existing timber windows with sprayed grey finish, decoration of all curtain walling with light teak sprayed coating, brickwork repairs where required, replacement of plant room doors with vented steel doors with paint finish, solar PV installation to selected roofs and installation of air vents
Northumberland County Council, County Hall, Morpeth, Northumberland, NE61 2EF. (Attached as Appendix D)**

8. APPEAL UPDATE

To receive information on the progress of planning appeals. (Attached as **Appendix E**)

9. NORTHUMBERLAND LOCAL PLAN - UPDATE AND SPRING 2018 CONSULTATION

To receive a report and presentation providing an update on the Northumberland Local Plan Local Plan and details of the Spring 2018 Local Plan consultation. (Attached as **Appendix F**)

10. WHITTINGTON NEIGHBOURHOOD PLAN

To request that the Local Area Council notes the content of the Submission Draft Whittington Neighbourhood Plan which will shortly be undergoing Independent Examination. (Attached as **Appendix G**)

11. DATE OF NEXT MEETING

The next meeting will be held on Monday, 14 May 2018, at 4.00 p.m. in the Council Chamber, County Hall, Morpeth.

12. URGENT BUSINESS (IF ANY)

To consider such other business as, in the opinion of the Chair, should, by reason of special circumstances, be considered as a matter of urgency.

IF YOU HAVE AN INTEREST AT THIS MEETING, PLEASE:

- Declare it and give details of its nature before the matter is discussed or as soon as it becomes apparent to you.
- Complete this sheet and pass it to the Democratic Services Officer.

Name (please print):
Meeting:
Date:
Item to which your interest relates:
Nature of Registerable Personal Interest i.e either disclosable pecuniary interest (as defined by Annex 2 to Code of Conduct or other interest (as defined by Annex 3 to Code of Conduct) (please give details):
Nature of Non-registerable Personal Interest (please give details):

Are you intending to withdraw from the meeting?

1. Registerable Personal Interests – You may have a Registerable Personal Interest if the issue being discussed in the meeting:

- a) relates to any Disclosable Pecuniary Interest (as defined by Annex 1 to the Code of Conduct); or
- b) any other interest (as defined by Annex 2 to the Code of Conduct)

The following interests are Disclosable Pecuniary Interests if they are an interest of either you or your spouse or civil partner:

- (1) Employment, Office, Companies, Profession or vocation; (2) Sponsorship; (3) Contracts with the Council; (4) Land in the County; (5) Licences in the County; (6) Corporate Tenancies with the Council; or (7) Securities - interests in Companies trading with the Council.

The following are other Registerable Personal Interests:

- (1) any body of which you are a member (or in a position of general control or management) to which you are appointed or nominated by the Council; (2) any body which (i) exercises functions of a public nature or (ii) has charitable purposes or (iii) one of whose principal purpose includes the influence of public opinion or policy (including any political party or trade union) of which you are a member (or in a position of general control or management); or (3) any person from whom you have received within the previous three years a gift or hospitality with an estimated value of more than £50 which is attributable to your position as an elected or co-opted member of the Council.

2. Non-registerable personal interests - You may have a non-registerable personal interest when you attend a meeting of the Council or Cabinet, or one of their committees or sub-committees, and you are, or ought reasonably to be, aware that a decision in relation to an item of business which is to be transacted might reasonably be regarded as affecting your well being or financial position, or the well being or financial position of a person described below to a greater extent than most inhabitants of the area affected by the decision.

The persons referred to above are: (a) a member of your family; (b) any person with whom you have a close association; or (c) in relation to persons described in (a) and (b), their

employer, any firm in which they are a partner, or company of which they are a director or shareholder.

3. Non-participation in Council Business

When you attend a meeting of the Council or Cabinet, or one of their committees or sub-committees, and you are aware that the criteria set out below are satisfied in relation to any matter to be considered, or being considered at that meeting, you must : (a) Declare that fact to the meeting; (b) Not participate (or further participate) in any discussion of the matter at the meeting; (c) Not participate in any vote (or further vote) taken on the matter at the meeting; and (d) Leave the room whilst the matter is being discussed.

The criteria for the purposes of the above paragraph are that: (a) You have a registerable or non-registerable personal interest in the matter which is such that a member of the public knowing the relevant facts would reasonably think it so significant that it is likely to prejudice your judgement of the public interest; **and either** (b) the matter will affect the financial position of yourself or one of the persons or bodies referred to above or in any of your register entries; **or** (c) the matter concerns a request for any permission, licence, consent or registration sought by yourself or any of the persons referred to above or in any of your register entries.

This guidance is not a complete statement of the rules on declaration of interests which are contained in the Members' Code of Conduct. If in any doubt, please consult the Monitoring Officer or relevant Democratic Services Officer before the meeting.